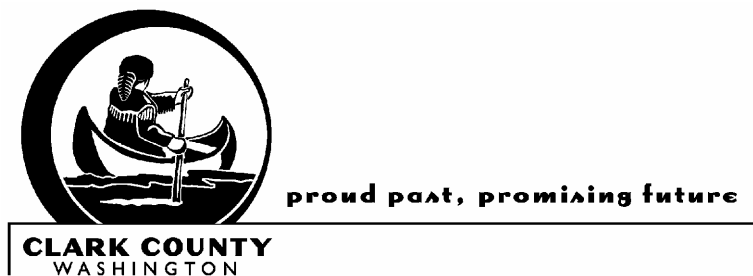


# **Clean Water Program**

## **School Fee Waiver Program For Stormwater Education**



## **2002-2003 School Year Annual Report Form**

**Please Complete and Return to:**

**Cindy Stienbarger  
Clark County Public Works, Environmental Services  
Stormwater and Watershed Resources  
PO Box 9810  
Vancouver, WA 98666-9810**

## 2002-2003 Annual Clean Water Fee School Waiver Report

School District: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact Information:** Please help us keep our records up to date by providing the names of staff to contact for billing, contract, curriculum issues, and facilities best management practices. If the same person, please indicate.

Curriculum – Who should we contact regarding stormwater education activities that qualify for fee waiver, teacher training, classroom presentations, etc.

Curriculum Director: \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address: \_\_\_\_\_  
\_\_\_\_\_

Email address: \_\_\_\_\_

Math/Science Curriculum: \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address: \_\_\_\_\_  
\_\_\_\_\_

Email address: \_\_\_\_\_

Administrative and Agreements – Who should we contact in regards to renewing annual agreement to participate, making any changes in the agreement obtaining signatures, billing problems, or for school parcel information.

Adminstrator: \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address: \_\_\_\_\_  
\_\_\_\_\_

Email address: \_\_\_\_\_

Facilities and Maintenance – Who should we contact in regards to implementing or continuing best management practices (BMPs) on school grounds. (note any that apply)

Maintenance Mgr: \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address: \_\_\_\_\_  
\_\_\_\_\_

Email address: \_\_\_\_\_

Groundskeeping Sup:\_\_\_\_\_ Phone \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
\_\_\_\_\_  
Email address: \_\_\_\_\_

Custodial Supervisor:\_\_\_\_\_ Phone \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
\_\_\_\_\_  
Email address: \_\_\_\_\_

Other?

\_\_\_\_\_  
\_\_\_\_\_

***Overview of Classroom Stormwater Education Activities and Teacher Training:***

On this page or separate sheet, please provide an overview of district curriculum pertaining to stormwater and water resource protection as well as special projects or programs (such as grants, water quality monitoring, stream restoration projects). See directions for additional suggestions.

**Teacher Workshops:**

Continuous education, particularly for Primary Teachers may offer the best way to promote change in our societies. The Environmental Information Cooperative, offers teacher EE workshops. During the 2002-2003 school year, please indicate the number of teachers attended environmental education workshops. Following is a list of local workshops, please feel free to include others you feel qualify.

	# of Teachers
<input type="checkbox"/> A Way With Waste	_____
<input type="checkbox"/> Project WET	_____
<input type="checkbox"/> Aquatic WILD	_____
<input type="checkbox"/> Project WILD	_____
<input type="checkbox"/> Project Learning Tree	_____
<input type="checkbox"/> Project Learning Tree – Solid Waste	_____
<input type="checkbox"/> Worms Go to School	_____
<input type="checkbox"/> Salmon Go to School	_____
<input type="checkbox"/> Birds Go to School	_____
<input type="checkbox"/> Bugs Go to School	_____
<input type="checkbox"/> Nature Mapping I, II, III	_____
<input type="checkbox"/> Other	_____

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***During the 2002-2003 school year, please indicate activities your schools/classrooms participated in:***

	# of schools/classes
<input type="checkbox"/> Organic gardens	_____
<input type="checkbox"/> Salmon in the Classroom	_____
<input type="checkbox"/> Worm boxes for food scraps	_____
<input type="checkbox"/> School yard composting site	_____
<input type="checkbox"/> School yard habitat site	_____
<input type="checkbox"/> Wetland or stream studies/restoration	_____
<input type="checkbox"/> Watershed festivals	_____
<input type="checkbox"/> Water quality monitoring programs	_____
<input type="checkbox"/> River Rangers Presentation	_____
<input type="checkbox"/> Toxic Teens	_____
<input type="checkbox"/> Field trip to the Water Resources Education Center	_____
<input type="checkbox"/> Environmental education service learning projects	_____
<input type="checkbox"/> Groundwater protection presentation (enviroscape)	_____
<input type="checkbox"/> Water conservation assembly program	_____
<input type="checkbox"/> Water quality lessons	_____
<input type="checkbox"/> Student watershed congress	_____
<input type="checkbox"/> Other, please describe	_____

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***During 2002-2003 the key costs for environmental education efforts were:***

Special environmental education centers	\$ _____
Water quality monitoring/testing equipment	\$ _____
Environmental education grants	\$ _____
Materials/books/supplies	\$ _____
Staff development	\$ _____
Outdoor school	\$ _____
Assemblies	\$ _____
Outside speakers	\$ _____
Field Trips	\$ _____
Books	\$ _____
CD Roms	\$ _____
Other, please describe	\$ _____

TOTAL	\$ _____
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***Environmental Education Contacts:***

Please let us know of other key staff, if any, we should be contacting to coordinate with or educate about the waiver program.

We periodically send out information on classroom presentations, workshops, and other opportunities offered to teachers and students. Please provide email and or mailing addresses if you would like your staff to receive these announcements.

<b>Name</b>	<b>School</b>	<b>Mailing/Email Address</b>	<b>Phone number</b>